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| _ | APPLICATION NO.                                                         | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-------------------------------------------------------------------------|-----------------|----------------------|---------------------|------------------|
|   | 10/621,642                                                              | 07/17/2003      | Pierre Vadstrup      | VOL 047 P2          | 1023             |
|   | 34232                                                                   | 7590 01/26/2006 |                      | EXAMINER            |                  |
|   | MATTHEW R. JENKINS, ESQ.<br>2310 FAR HILLS BUILDING<br>DAYTON, OH 45419 |                 |                      | KIM, PAUL L         |                  |
|   |                                                                         |                 |                      | ART UNIT            | PAPER NUMBER     |
|   |                                                                         |                 | •                    | 2857                |                  |
|   |                                                                         |                 |                      |                     |                  |

DATE MAILED: 01/26/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

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## Supplemental Notice of Allowability

| Application No. | Applicant(s)     |  |  |
|-----------------|------------------|--|--|
| 10/621,642      | VADSTRUP, PIERRE |  |  |
| Examiner        | Art Unit         |  |  |
| Paul Kim        | 2857             |  |  |

| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Examiner                                                                                                            | Art Unit                                        |                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paul Kim                                                                                                            | 2857                                            |                    |  |  |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to      | olication. If not include will be mailed in due | ed<br>course. THIS |  |  |
| 1. 🔀 This communication is responsive to printer rush filed on N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lovember 29, 2005.                                                                                                  |                                                 |                    |  |  |
| 2. The allowed claim(s) is/are 21-40.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                 |                    |  |  |
| Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  a) \[ All \] b) \[ Some* c) \[ None \] of the:  1. \[ Certified copies of the priority documents have been received.  2. \[ Certified copies of the priority documents have been received in Application No  3. \[ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  4. \[ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.  5. \[ CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.  (a) \[ \] including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached  1) \[ \] hereto or 2) \[ \] to Paper No./Mail Date  (b) \[ \] including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). |                                                                                                                     |                                                 |                    |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                                 | Note the           |  |  |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Notice of Informal P 6. Interview Summary Paper No./Mail Dat 7. Examiner's Amendr 8. Examiner's Stateme 9. Other | (PTO-413),<br>e<br>nent/Comment                 | •                  |  |  |

Application/Control Number: 10/621,642

Art Unit: 2857

**EXAMINER'S AMENDMENT** 

1. Authorization for this examiner's amendment was given in a telephone interview

with Mathew Jenkins on January 6, 2006.

2. An examiner's amendment to the record appears below. Should the changes

and/or additions be unacceptable to applicant, an amendment may be filed as provided

by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be

submitted no later than the payment of the issue fee.

Claim 33 now depends from claim 21.

3. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to Paul Kim whose telephone number is 571-272-2217.

The examiner can normally be reached on Monday-Thursday 10:00-7:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Marc Hoff can be reached on 571-272-2216. The fax phone numbers for the

organization where this application or proceeding is assigned are 571-273-8300 for

regular communications and for After Final communications.

Any inquiry of a general nature or relating to the status of this application or

proceeding should be directed to the receptionist whose telephone number is 703-308-

0956.

PK

January 6, 2006

MARC S. HOFF V
SUPERVISORY PATENT EXAMINER

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TECHNOLOGY CINTER 2800

Examine's Anadment

Response to Office Action Mailed 2/16/2005 Amendment dated May 12, 2005 Serial No. 10/621642

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- 29. (Previously Presented) The motor system according to claim 21, wherein the rotational speed is evaluated by calculation in a manner such that a difference between the flux speed and an assumed rotor speed or variables derived therefrom is formed as a rotational speed correction term (11) and the actual rotational speed is evaluated by way of an approximation process.
- 30. (Previously Presented) The motor system according to claim 29, wherein said rotational speed correction term (11) is corrected by way of a rotational speed measurement.
- 31. (Previously Presented) The motor system according to claim 21, wherein the assumed rotor rotational speed by way of a rotational speed correction term (11) is adapted in an adapter block to the actual [current] rotational speed.
- 32. (Previously Presented) The motor system according to claim 21, wherein the assumed rotational speed by way of a rotational speed correction term (11) is adapted in a rotational speed model to the actual rotational speed.
- 33. (Previously Presented) The motor system according to claim 33, wherein for evaluating the flux speed one determines the position of the magnetic flux and specifically by way of the equation

Equation (5) 
$$\rho = \frac{1}{\rho} \cdot Arctg \quad \left(\frac{\psi m\beta}{\psi m\alpha}\right)$$

34. (Previously Presented) The motor system according to claim 21, wherein the equation (5) is differentiated with respect to time and the equations (3a) and (4a) (for calculated evaluation of the rotational speed) are substituted into the differentiated equation (5).